



**Barren County Cattlemen's Association**  
**Eldon C. Berry Memorial Scholarship**  
**Application**

The Barren County Cattlemen's Association will award a \$ 500 scholarship to a post secondary school freshman or sophomore student who are pursuing agriculturally related careers. Scholarship monies can be applied to tuition, room, board or books. Payment will be made directly to the post secondary school.

## **Eligibility**

To be eligible, applicants must:

- Have a minimum 3.0 GPA (on a 4.0 scale)
- Be a resident of Barren County;
- Pursue an agriculturally related field of study;
- Enroll in a post secondary school as a freshman or sophomore;
- Be a full-time student;
- Have application in the hands of the scholarship committee no later than April 30, 2012. Applications may be mailed to Barren County Cattlemen's Association, P. O. Box 1443, Glasgow, KY 42142-1443. To expedite send to [ddwilson@scrtc.com](mailto:ddwilson@scrtc.com)

The Scholarship Committee will make the final determination on all cases concerning the interpretation of eligibility requirements and their decision is final. All applications become the property of the Barren County Cattlemen's Association and will not be returned.

## **Applicant Information**

Name \_\_\_\_\_ SSN \_\_\_\_\_  
                    (Last)                    (First)                    (Middle)

Address \_\_\_\_\_ Phone \_\_\_\_\_  
                    (Street)                                    (City)

Date of Birth \_\_\_\_\_ Sex \_\_\_\_\_ Age \_\_\_\_\_

**Post Secondary School**  
    **you plan to attend** \_\_\_\_\_

**Second Choice** \_\_\_\_\_

**Major** \_\_\_\_\_ **Minor** \_\_\_\_\_

**Are you pursuing a 4 year or a 2 year degree?** \_\_\_\_\_

**High School** \_\_\_\_\_ **Counselor** \_\_\_\_\_

**GPA** \_\_\_\_\_ **ACT/SAT Score** \_\_\_\_\_

**Post Secondary Advisor (Post Secondary Sophomores)** \_\_\_\_\_

**What career field are you pursuing?**

- |   |  |
|---|--|
| <input type="checkbox"/> Ag Communications/Journalism | <input type="checkbox"/> Horticulture/Floriculture |
| <input type="checkbox"/> Agribusiness/Ag Economics    | <input type="checkbox"/> Natural Resources         |
| <input type="checkbox"/> Agriculture Education        | <input type="checkbox"/> Conservation              |
| <input type="checkbox"/> Ag Engineer/Ag Mechanics     | <input type="checkbox"/> Production Agriculture    |
| <input type="checkbox"/> Ag Marketing/Sales           | <input type="checkbox"/> Wildlife Management       |
| <input type="checkbox"/> Agronomy                     | <input type="checkbox"/> Other (Specify            |
| <input type="checkbox"/> Ag Sciences                  | _____  |
| <input type="checkbox"/> Animal Science/Pre-Vet       |  |
| <input type="checkbox"/> Biotechnology                |  |

### **You *Must* attach the following:**

- **A transcript of your high school grades (freshmen only);**
- **The grading scale of your school;**
- **An official copy of your second semester Senior schedule (high school seniors only);**
- **A copy of your ACT and/or SAT scoring sheet;**
- **A letter of recommendation describing characteristics such as leadership, citizenship, maturity, responsibility and potential from a non-relative who knows you well;**
- **A narrative describing why you need and desire this scholarship. You should also cover any additional appropriate information regarding parent's health, employment or other factors related to financial need.**
- **A transcript of post secondary freshman year grades (sophomores only)**



## OTHER ACTIVITIES

List church groups, social groups or other extra curricular activities in which you have spent time. Describe the amount of time spent in each and list any offices or leadership positions held.

Group	Time Spent	Positions

## FAMILY INFORMATION

Father's Occupation \_\_\_\_\_

Father's Employer \_\_\_\_\_ Business Phone \_\_\_\_\_

Mother's Occupation \_\_\_\_\_

Mother's Employer \_\_\_\_\_ Business Phone \_\_\_\_\_

Number of Dependent Children (including applicant) \_\_\_\_\_

Ages \_\_\_\_\_