



Barren County Cattlemen's Association
Dr. J. J. Crouch Memorial Scholarship
Application

The Barren County Cattlemen's Association will award a \$ 500 scholarship to a post secondary school freshman or sophomore student who is pursuing an agriculturally related career. Scholarship monies can be applied to tuition, room, board or books. Payment will be made directly to the school. Preference will be given to students pursuing animal science careers (especially large animal health) and whose family has a cow herd in Barren County.

Eligibility

To be eligible, applicants must:

- **Have a minimum 3.0 GPA (on a 4.0 scale)**
- **Be a resident of Barren County;**
- **Pursue an agriculturally related field of study;**
- **Enroll in a post secondary school as a freshman or sophomore;**
- **Be a full-time student;**
- **Have application in the hands of the scholarship committee no later than April 30, 2012. Applications may be mailed to Barren County Cattlemen's Association, P. O. Box 1443, Glasgow, KY 42142-1443. To expedite send to ddwilson@scrtc.com**

The Scholarship Committee will make the final determination on all cases concerning the interpretation of eligibility requirements and their decision is final. All applications become the property of the Barren County Cattlemen's Association and will not be returned.

Applicant Information

Name _____ SSN _____
(Last) (First) (Middle)

Address _____ Phone _____
(Street) (City)

Date of Birth _____ Sex _____ Age _____

Post Secondary School
you plan to attend _____

Second Choice _____

Major _____ Minor _____

Are you pursuing a 4 year or a 2 year degree? _____

High School _____ Counselor _____

GPA _____ ACT/SAT Score _____

Post Secondary Advisor (Post Secondary Sophomores) _____

What career field are you pursuing?

- | | |
|---|--|
| <input type="checkbox"/> Ag Communications/Journalism | <input type="checkbox"/> Horticulture/Floriculture |
| <input type="checkbox"/> Agribusiness/Ag Economics | <input type="checkbox"/> Natural Resources |
| <input type="checkbox"/> Agriculture Education | <input type="checkbox"/> Conservation |
| <input type="checkbox"/> Ag Engineer/Ag Mechanics | <input type="checkbox"/> Production Agriculture |
| <input type="checkbox"/> Ag Marketing/Sales | <input type="checkbox"/> Wildlife Management |
| <input type="checkbox"/> Agronomy | <input type="checkbox"/> Other (Specify |
| <input type="checkbox"/> Ag Sciences | _____ |
| <input type="checkbox"/> Animal Science/Pre-Vet | |
| <input type="checkbox"/> Biotechnology | |

You Must attach the following:

- A transcript of your high school grades (freshmen only);
- The grading scale of your school;
- An official copy of your second semester Senior schedule (high school seniors only);
- A copy of your ACT and/or SAT scoring sheet;
- A letter of recommendation describing characteristics such as leadership, citizenship, maturity, responsibility and potential from a non-relative who knows you well;
- A narrative describing why you need and desire this scholarship. You should also cover any additional appropriate information regarding parent's health, employment or other factors related to financial need.
- A transcript of post secondary freshman year grades (sophomores only)

OTHER ACTIVITIES

List church groups, social groups or other extra curricular activities in which you have spent time. Describe the amount of time spent in each and list any offices or leadership positions held.

Group	Time Spent	Positions

FAMILY INFORMATION

Father's Occupation _____

Father's Employer _____ Business Phone _____

Mother's Occupation _____

Mother's Employer _____ Business Phone _____

Number of Dependent Children (including applicant) _____

Ages _____